



Club Health Assessment for District 14 N through April 2016

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | LCIF Donations for current Fiscal Year | |
|--------------------------------------|------------------------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|--------------------|---|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | No Active Email ** | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 6332 | AMBRIDGE | 09/16/1937 | Active | 25 | 5 | 8 | -3 | -10.71% | 27 | 2 | 1 | | N | | 1 | | |
| 6333 | APOLLO AREA L C | 10/24/1949 | Active | 30 | 3 | 3 | 0 | 0.00% | 34 | 6 | 0 | | N | T | 0 | \$550.00 | |
| 6334 | BADEN ECONOMY | 01/21/1947 | Active | 9 | 0 | 0 | 0 | 0.00% | 12 | | 10 | 1 | None | R | 11 | | |
| 6335 | BEAVER FALLS | 10/20/1922 | Active | 43 | 6 | 2 | 4 | 10.26% | 37 | 1 | 1 | | N | P,M | 24+ | \$1350.00 | |
| 6337 | BUTLER | 06/15/1923 | Active | 48 | 2 | 4 | -2 | -4.00% | 51 | 2 | 0 | | N | | 1 | \$415.00 | |
| | CEP Completed (9/23/2014) CEP Lite | | | | | | | | | | | | | | | | |
| 6339 | CHIPPEWA AREA | 12/12/1956 | Active | 30 | 5 | 5 | 0 | 0.00% | 30 | 12 | 0 | | N | T | 3 | | |
| 6340 | CLARION | 04/07/1948 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 2 | 0 | | 8 | S,T,M | 24+ | | |
| 41469 | CRANBERRY TWP AREA L C | 06/10/1982 | Active | 34 | 1 | 1 | 0 | 0.00% | 38 | 3 | 2 | | N | | 18 | \$100.00 | |
| 6341 | ELDERTON | 01/17/1944 | Active | 25 | 2 | 0 | 2 | 8.70% | 23 | | 0 | | N | P | 1 | | |
| 6342 | ELLWOOD CITY | 10/17/1940 | Active | 23 | 2 | 0 | 2 | 9.52% | 21 | | 3 | | N | M | 3 | | |
| 6343 | EVANS CITY | 04/29/1952 | Active | 19 | 1 | 0 | 1 | 5.56% | 20 | | 4 | | N | | 4 | | |
| 6344 | FORD CITY | 02/23/1950 | Active | 32 | 4 | 0 | 4 | 14.29% | 28 | | 2 | | 2 | N | T,M | 0 | |
| 6347 | HARRISVILLE | 01/29/1948 | Active | 19 | 0 | 1 | -1 | -5.00% | 22 | 48 | 0 | | N | P,T,M | 24+ | | |
| 6348 | HAWTHORN | 01/27/1955 | Active | 32 | 1 | 1 | 0 | 0.00% | 32 | 50 | 4 | | R | M | 5 | | |
| 6349 | HOPEWELL TOWNSHIP | 03/08/1950 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | 22 | | 2 | | N | P,M | 2 | \$50.00 | |
| 47900 | KISKI TOWNSHIP | 12/07/1987 | Cancelled(6*) | 0 | 0 | 16 | -16 | -100.00% | 16 | 13 | 7 | 1 | None | N | | N/R | |
| 6350 | KITTANNING | 11/14/1947 | Active | 30 | 1 | 0 | 1 | 3.45% | 31 | | 2 | | N | M | 10 | | |
| 6351 | KNOX | 02/24/1953 | Active | 58 | 3 | 3 | 0 | 0.00% | 58 | 15 | 0 | | N | | 0 | \$1000.00 | |
| 6353 | LAUREL | 04/02/1959 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | | T | 8 | | |
| 111075 | LAWRENCE COUNTY AREA | 05/11/2011 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 6 | N | T,M | 0 | |
| 6354 | LEECHBURG GILPIN | 01/30/1948 | Active | 19 | 4 | 3 | 1 | 5.56% | 18 | 15 | 0 | | 2 | N | P | 0 | |
| 6355 | LITTLE BEAVER | 03/04/1947 | Active | 63 | 0 | 1 | -1 | -1.52% | 66 | 23 | 5 | | N | P,T | 11 | | |
| 105500 | MARS SEVEN FIELDS | 05/18/2009 | Cancelled(6*) | 0 | 0 | 9 | -9 | -100.00% | 9 | 5 | 8 | 1 | None | | | 21 | |
| 6373 | NESHANNOCK | 04/29/1955 | Active | 21 | 2 | 1 | 1 | 5.00% | 20 | 4 | 2 | | 2 | M | 2 | | |
| 6360 | NEW BEDFORD | 12/10/1947 | Active | 18 | 1 | 6 | -5 | -21.74% | 23 | 4 | 0 | | N | P,T,M | 2 | | |



Club Health Assessment for District 14 N through April 2016

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | LCIF | | | | | |
|----------------------------------|----------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|--|-------------------------|-----------------------------------|--|---|--|---|---|--------------------------------------|---|---------------------------------------|--|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | No Active Email ** | Months Since Last Activity Report *** | Donations for current Fiscal Year | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | | When more than one year appears in red | | Number of repeat terms indicated | | Notes the officers that do not have an active Email | | If no report in 12 months appears in red | | |
| 6361 | NEW BETHLEHEM | 05/16/1939 | Active | 23 | 1 | 0 | 1 | 4.55% | 22 | | | | | N | P,S,T | | 10 | | | |
| 6362 | NEW BRIGHTON | 02/05/1947 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | | | | | N | T,M | | 1 | | | |
| 6363 | NEW CASTLE | 12/15/1922 | Active | 27 | 0 | 2 | -2 | -6.90% | 30 | 23 | | | | N | | | 3 | | | |
| 28093 | PENN-GLADE | 03/04/1974 | Active | 22 | 0 | 7 | -7 | -24.14% | 29 | 8 | | | | N | P,M | | 1 | | | |
| 6365 | RIMERSBURG | 05/31/1946 | Active | 27 | 0 | 2 | -2 | -6.90% | 29 | 39 | | | | N | P,S,T,M | | 24+ | | | |
| 6364 | RIVERSIDE AREA L C | 02/14/1962 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | | | 5 | N | | | N/R | | | |
| 6366 | ROCHESTER-BEAVER AREA | 04/21/1939 | Active | 31 | 7 | 0 | 7 | 29.17% | 24 | | | | 3 | N | T,M | | 0 | | | |
| 6367 | RURAL VALLEY | 04/04/1939 | Active | 37 | 2 | 1 | 1 | 2.78% | 36 | 15 | | | | N | S | | 24+ | | | |
| 6370 | SLIPPERY ROCK | 01/24/1963 | Active | 29 | 2 | 1 | 1 | 3.57% | 29 | 1 | | | | N | T,M | | 0 | | | |
| 111278 | SLIPPERY ROCK UNIVERSITY | 06/01/2011 | Cancelled(6*) | 0 | 0 | 12 | -12 | -100.00% | 12 | 2 | | 7 | 1 | None | R | | 15 | | | |
| 6371 | UNION TOWNSHIP L C | 12/12/1955 | Active | 27 | 6 | 4 | 2 | 8.00% | 25 | 17 | | | | N | P | | N/R | | | |
| 6372 | VOLANT | 09/20/1947 | Active | 26 | 0 | 2 | -2 | -7.14% | 28 | 23 | | | | N | P,T,M | | 24+ | | | |
| 6374 | WAMPUM AREA | 07/09/1956 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | | | 3 | | P,T,M | | 4 | | | |
| 6375 | WORTHINGTON | 02/26/1948 | Active | 29 | 0 | 3 | -3 | -9.38% | 32 | 3 | | | | N | P,S,T,M | | 0 | | | |
| 6376 | ZELIENOPLE | 02/14/1949 | Active | 19 | 0 | 1 | -1 | -5.00% | 20 | 15 | | | | | P,T,M | | 1 | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 37 | 0 | 3 | -3 | 985 | 61 | 100 | -39 | -3.81% | 1,046 | 27 | 30% | 27% | 3% | 0% | 0 | 0% | 3 | 13 | 37 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.